NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION
257 Johnstown Center Dr.; Unit 206
Johnstown, CO 80534
970-587-8872 – http://www.nfrwqpa.org

ASSOCIATION MEETING AGENDA

November 19, 2026 @ 2:00 PM **Hybrid Meeting**

Microsoft Teams Need help?
Join the meeting now
Meeting ID: 223 152 828 710 16
Passcode: 8fo2R9J2

Notice is given to the North Front Range Water Quality Planning Association (NFRWQPA) members and the general public that the Association will hold its regular membership meeting, which is open to the public.

The following "ground rules" are recommended for membership meetings:

- **Fact over Person:** Discussions and statements must remain strictly factual regarding the situation/policy.
- **The Issue, Not the Individual:** All comments must address the *issue*, never the *person* involved.

1. **CALL MEETING TO ORDER.**

2. **NOTICE TO MEMBERSHIP: MEETING IS RECORDED.**

3. **DETERMINATION OF A QUORUM FROM MEMBERSHIP.** – Attachment #1 (page 3).

4. **APPROVAL OF AGENDA.**

5. **DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.**

6. **PUBLIC COMMENTS.**

7. **APPROVAL OF PAST MINUTES.** – Attachment #2 (pages 4 - 6).
For review and consideration are the meeting minutes from October 22, 2026.

8. **FINANCIAL REPORTS:** Attachment #3 (pages 7 - 9).
The October 2026 financial statements to be presented during the meeting.

9. **DISCUSSION ITEM:** Nonpoint Source Projects Dashboard update.
Matrix Design Group will provide an update on the Nonpoint Source Projects Dashboard for the Big & Little Thompson watershed and request feedback.

10. **PRESENTATION:** New Tool: State Water Quality Management Plan (SWQMP)
    - Presentation and Overview of the Tool - Kindra Greentree, CDPHE
    - Potential application for water and land use integration
    - Discussion

11. **PRESENTATION:** Lagoon Aeration Performance – Dave Smoljan
As Colorado's water quality requirements continue to evolve under Regulation 85, small municipal wastewater lagoons face increasing challenges in managing nutrients and meeting effluent limits. This

presentation will explore how targeted fine-bubble aeration improves lagoon treatment by delivering oxygen where and when it is needed, at varying depths and across seasonal conditions. Operational observations and laboratory results from existing municipal lagoon installations will be shared to show how aeration can improve overall treatment performance as part of a broader wastewater treatment strategy.

12. **DISCUSSION ITEM:** Workgroup Update Presentations.
    The workgroup updates are available HERE. Ideally, you should read them before the meeting and bring any questions you may have. This is the allotted time for any clarification you may need regarding workgroup updates.

13. **ADJOURN**

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Designated Management and Operation Agency Members

		Designation	Primary Contact	Alternate Contact	2026 Dues
1	**Ault, Town of**	Management/Operation Agency	Grant Ruff	Dustin Preston	Paid
2	**Berthoud, Town of**	Management/Operation Agency	Chris Kirk	Wayne Ramey	Paid
3	**Boxelder Sanitation District**	Management/Operation Agency	Brian Zick	David Lewis	Paid
4	**Brighton, Town of**	Management/Operation Agency	Sherry Scaggiari	Emily Meek	Paid
5	**Broomfield, City & County**	Management/Operation Agency	Ken Rutt	Dennis Rodriguez	Paid
6	**Dacono, City of**	Management Agency	Bobby Redd	Jennfier Krieger	Paid
7	**Eaton, Town of**	Management/Operation Agency	Greg Brinck	Wesley LaVanchy	Paid
8	**Erie, Town of**	Management/Operation Agency	Jon Coyle	Bruce Chameroy	Paid
9	**Estes Park Sanitation District**	Operation Agency	Tony Drees		Paid
10	**Evans, City of**	Management/Operation Agency	Robby Porsch		Paid
11	**Fox Acres Community Services**	Private Agency	Richard Hopp	James Cates	Paid
12	**Frederick, Town of**	Management Agency	Bryan Ostler	Tiffany Lozada	
13	**Ft. Collins, City of**	Management/Operation Agency	Kathryne Marko	Jesse Schlam	Paid
14	**Ft. Lupton, City of**	Management/Operation Agency	Chris Cross		Paid
15	**Gilcrest, Town of**	Management/Operation Agency	Bob Meisner		Paid
16	**Greeley, City of**	Management/Operation Agency	Tyler Eldridge	Adam Prior	Paid
17	**Hudson, Town of**	Management/Operation Agency	Bryce Lange	Jennifer Woods	Paid
18	**Johnstown, Town of**	Management/Operation Agency	Greg Venette	Philip Barone	Paid
19	**Keenesburg, Town of**	Management/Operation Agency	Mark Gray		Paid
20	**Kersey, Town of**	Management/Operation Agency	Kurt Smith	Stacy Brown	Paid
21	**Larimer County**	Management Agency	Keila Flores		Paid
22	**LaSalle, Town of**	Management/Operation Agency	Barry Schaeffer		Paid
23	**Lochbuie, Town of**	Management/Operation Agency	AJ Euckert	Wayne Ramey	Paid
24	**Longmont, City of**	Management/Operation Agency	Azara Bilgin	Mary Paterniti	Paid
25	**Loveland, City of**	Management/Operation Agency	Joe Creaghe	Brandon Cayou	Paid
26	**Mead, Town of**	Management/Operation Agency	Hellen Migchelbrink	Erika Rasmussen	Paid
27	**Metro Water Recovery**	Operation Agency	Erik Burggraf	Jennifer Robinett	Paid
28	**Milliken, Town of**	Management/Operation Agency	Don Stonebrink	Brad Simons	Paid
29	**Northglenn, City of**	Management/Operation Agency	Manuel Freye		Paid
30	**Pierce, Town of**	Management/Operation Agency	Pat Larson		Paid
31	**Platteville, Town of**	Management/Operation Agency	David Brand	Josh Leyba	Paid
32	**Resource Colorado Water & Sanitation Metro District**		Paul Wilson	Paul Goluskin	Paid
33	**Severance, Town of**	Management/Operation Agency	Nicholas Wharton	Mike Ketterling	Paid
34	**South Ft. Collins San. Dist.**	Management/Operation Agency	Derik Caudill	Randy Kenyon	Paid
35	**St. Vrain Sanitation District**	Management/Operation Agency	Chris Kampmann	Dan Feller	Paid
36	**Timnath, Town of**	Management/Operation Agency	Earl Smith	Justin Stone	Paid
37	**Upper Thompson San. Dist.**	Management/Operation Agency	Suzanne Jurgens	Matt Allen	Paid
38	**Weld County**	Management Agency	David Eisenbraun		Paid
39	**Wellington, Town of**	Management/Operation Agency	Bob Gowing	Mike Flores	Paid
40	**Windsor, Town of**	Management/Operation Agency	Chris Claymore	John Thornhill	Paid
		Associates and Industries			
41	**NCWCD**	Associate	Anna Hermes	Ester Vincent	Paid

41 Representative Votes / 10 Representatives required for Quorum (25%)

rev. 3-16-26

Attachment #2

NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION
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ASSOCIATION MEETING MINUTES

October 22, 2026 @ 2:00 PM

1. **CALL MEETING TO ORDER.**
   Mr. Thomas called the meeting to order at 2:00 PM.

2. **NOTICE TO MEMBERSHIP MEETING IS RECORDED.**
   Mr. Thomas notified the membership that the meeting was recorded.

3. **DETERMINATION OF A QUORUM FROM MEMBERSHIP.**
   Attendance:

   NFRWQPA – Mr. Thomas, Manager
   Executive Committee Officers –
   Chair – Tyler Eldridge – Greeley
   Vice Chair – Matt Allen – Upper Thompson S.D
   Treasurer – Jesse Schlam – Ft. Collins
   Officer – Brian Zick – Boxelder S.D.
   Officer – Savana Dumler – Berthoud
   Officer – Randy Kenyon – S. Fort Collins S.D.
   Officer – Chris Kampmann – St. Vrain S.D.

   Executive Committee Officers Absent –

   Membership –
   Bennet Costabilie – Metro Water Recovery
   Bobby Reed – Dacono
   Bret Icenogle – Metro Water Recovery
   Chris Manley – Northern Water
   Courtney Stewart – Greeley
   Chloe Prayon – Boxelder S.D.
   Diana Trejo Calzada – Broomfield
   Dustin Preston – Ault
   Grant Ruff – Ault
   Eric Burggraf – Metro Water Recovery
   Greg Venette – Johnstown
   Jason Jeffcote – Estes Park Sanitation District
   John Coyle – Erie
   John Gage – Longmont
   Kayla Reed – Greeley
   Keila Flores – Larimer County
   Mandy Rasmussen – Fort Collins
   Mary Paterniti – Longmont
   Meagan Smith – Wellington
   Mike Flores – Wellington
   Philip Barone – Johnstown
   Ryne Omiecinski – Windsor
   Suzanne Jurgens – Upper Thompson S.D.
   Sandra Mourning – Upper Thompson S.D.
   Tyler Carpenter – Berthoud
   TJ Gassmann - Estes Park Sanitation District

   Public –
   Anthony Sceggieri - TBD
   Chuck Rice - Self
   Katie Koplitz – Hazen Sawyer
   Pranay Sanadhya – Matrix Design Group
   David Kurz – CDPHE
   Tyler Wible – CSU
   Justine Beckstrom – Clark Hill
   Steve Ravel – AE2S

   – Mr. Thomas announced a quorum.

4. **APPROVAL OF AGENDA.**
   Mr. Eldridge moved to approve the agenda, and Mr. Schlam seconded. The motion carried unanimously.

5. **DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.**
   No potential conflicts of interest were disclosed.

6. **PUBLIC COMMENTS.**
   No public comments were stated.

7. **APPROVAL OF PAST MINUTES.**
   Mr. Schlam moved to approve the September 24, 2026, meeting minutes, and Mrs. Dumler seconded. The motion carried unanimously.

8. **FINANCIAL REPORTS.**
   Mr. Eldridge moved to approve the September 2026 financial statement, and Mr. Kampmann seconded. The motion carried unanimously.

9. **PRESENTATION:** State of the 208.
   Mr. Thomas presented an overview of the 208 Areawide Water Quality Management Plan which will be given during the November 9 Adminstrative Action Hearing with the Water Quality Control Commission for approval of the plan.

10. **PRESENTATION:** Beyond 2027: Reg 85 and the NWRI Report. – David Kurz, CDPHE.
    Mr. David Kurz presented an update on Regulation 85 and the Water Quality Control Division's recent NWRI White Paper.

11. **DISCUSSION ITEM:** The Regional VIP Reveal.
    Mr. Thomas presented the current VIP numbers for participating agencies within the 208 Region.

12. **DISCUSSION ITEM:** Member Panel: What's Coming Down the Pipe.
    The Association's Executive Committee, as the member panel, discussed the following questions.
    1. Nutrients: how are you preparing for Regulation 85 technology-based limits in lieu of numeric limits in Regulation 31 (2045), and who pays and when?
        a. How would you like to use your VIP credits and when?
    2. How are you preparing for growth and urbanization sprawl?
        a. What are your population projections, and do you see the need for future plant expansions?
        b. Are you collaborating and coordinating with neighboring service agencies?
    3. What other Water Quality Roadmap Regulations or parameters are you preparing for that make you nervous?

13. **DISCUSSION ITEM:** Workgroup Update Presentations.
    Mr. Thomas stated that the presentation and summary of the October workgroup notes will be emailed.

14. **ADJOURN**.

15. **Happy Hour:** BBQ and Drinks, courtesy of the Association.
    The Association is providing Georgia Boys BBQ and Drinks from the Portable Pour. Please RSVP by October 19, 2026.

Attachment #3

NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

Balance Sheet
As of October 31, 2026
Cash Basis

Account	Oct 31, 2026	Sep 30, 2026	$ Change
Assets			
Current Assets			
Cash and Cash Equivalents			
1100 - Checking NFRWQPA	33,253.04	31,152.61	2,100.43
1250 - Colorado Trust NFRWQPA	535,908.13	568,984.18	(33,076.05)
Total Cash and Cash Equivalents	**569,161.17**	**600,136.79**	**(30,975.62)**
1500 - Security Deposit	1,353.00	1,353.00	0.00
Total Current Assets	**570,514.17**	**601,489.79**	**(30,975.62)**
Total Assets	**570,514.17**	**601,489.79**	**(30,975.62)**
Liabilities and Equity			
Liabilities			
Current Liabilities			
2406 - Accrued Vacation Payable	1,592.31	1,592.31	0.00
2300 - Pension Payable	960.38	960.38	0.00
2407 - PERA Payable	2,772.57	2,772.56	0.01
2050 - Mark's CC x5076	2,280.66	1,482.45	798.21
Total Current Liabilities	**7,605.92**	**6,807.70**	**798.22**
Total Liabilities	**7,605.92**	**6,807.70**	**798.22**
Equity			
2810 - Assets Beginning of Year	572,240.82	572,240.82	0.00
Current Year Earnings	10,508.14	42,281.98	(31,773.84)
3900 - Retained Earnings	(19,840.71)	(19,840.71)	0.00
Total Equity	**562,908.25**	**594,682.09**	**(31,773.84)**
Total Liabilities and Equity	**570,514.17**	**601,489.79**	**(30,975.62)**

No assurance is provided on these financial statements.
The financial statements do not include a statement of cash flows.
Substantially all disclosures required by GAAP omitted.

NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

Statements of Revenue and Expenses - Budget vs Actual
For the one month ended October 31, 2026
Cash Basis

Account	Oct 2026	Jan-Oct 2026	Budget	% of Budget
Income				
9010 - Membership Dues	0.00	183,593.89	181,389.00	101.22%
9020 - Interest Income	1,923.95	18,753.13	12,500.00	150.03%
9030 - CDPH & E	0.00	53,215.00	44,400.00	119.85%
Total Income	**1,923.95**	**255,562.02**	**238,289.00**	**107.25%**
Expenses				
3105 - Employee Compensation	13,997.54	139,975.40	169,563.00	82.55%
3400 - FICA/PERA Manager	1,928.57	19,285.70	25,000.00	77.14%
3600 - Workman's Compensation	0.00	0.00	450.00	0.00%
5010 - Rent & Utilities	1,597.00	14,373.00	20,000.00	71.87%
5100 - Telephone Cellular	75.00	750.00	900.00	83.33%
5120 - Interest	0.00	0.00	5.00	0.00%
5130 - Internet Service	215.39	1,911.96	2,500.00	76.48%
5140 - IT Support	0.00	3,788.05	5,000.00	75.76%
5150 - Advertising	0.00	0.00	100.00	0.00%
5160 - Insurance	0.00	812.00	1,000.00	81.20%
5300 - Office Supplies	222.31	1,775.66	2,000.00	88.78%
5350 - Postage	0.00	78.00	100.00	78.00%
5400 - Dues & Subscriptions	0.00	730.00	5,000.00	14.60%
5425 - Intergovernmental Assist	0.00	0.00	10,000.00	0.00%
5500 - Mileage Reimbursement	0.00	0.00	250.00	0.00%
5510 - Meals & Lodging	11.37	791.75	1,500.00	52.78%
5520 - Transportation	0.00	0.00	500.00	0.00%
5550 - Conferences	1,305.61	2,275.96	2,500.00	91.04%
5600 - Accounting	315.00	3,150.00	4,000.00	78.75%
5650 - Auditing	0.00	5,000.00	5,500.00	90.91%
5700 - Legal	0.00	0.00	25,000.00	0.00%
5750 - Bank Charges	0.00	0.00	10.00	0.00%
5800 - Capital Recovery	0.00	0.00	750.00	0.00%
5850 - Capital Expenditures	0.00	0.00	3,500.00	0.00%
5900 - Contingency Website	0.00	680.40	750.00	90.72%
6010 - Contract Services/GIS	14,030.00	49,676.00	25,000.00	198.70%
Total Expenses	**33,697.79**	**245,053.88**	**310,878.00**	**78.83%**
Net Revenues and Expenses	**(31,773.84)**	**10,508.14**	**(72,589.00)**	**-14.48%**

No assurance is provided on these financial statements.
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Substantially all disclosures required by GAAP omitted.