

NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION 257 Johnstown Center Dr.; Unit 206 Johnstown, CO 80534 970-587-8872 – http://www.nfrwqpa.org

ASSOCIATION MEETING AGENDA

Decembner 9, 2021 @ 2:00 PM

Remote Meeting Only

Microsoft Teams meeting

Click here to join the meeting

Or call in (audio only)

+1 720-739-6745 United States, Denver

Phone Conference ID: 285 807 660#

Notice is given to the North Front Range Water Quality Planning Association (NFRWQPA) members and the general public that the Association will hold its regular association meeting, which is open to the public.

- 1. CALL MEETING TO ORDER.
- 2. NOTICE TO MEMBERSHIP MEETING IS RECORDED.
- 3. **DETERMINATION OF A OUORUM FROM MEMBERSHIP.** Attachment #1 (page3).
- 4. APPROVAL OF AGENDA.
- 5. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.
- 6. PUBLIC COMMENTS.
- **7. APPROVAL OF PAST MINUTES.** Attachment #2 (page 4-6). For review and consideration is the October 28, 2021 meeting minutes.
- **8. FINANCIAL REPORTS:** Attachment #3 (page 7-9). For review and consideration is the October 2021 financial statement.
- 9. **DISCUSSION ITEM**: Upper Thompson Sanitation District Site Application New WWTF. Association Manager Mark Thomas approved the Upper Thompson Sanitation District Site Application on November 15, 2021. The approval agrees with the membership's approval of the 208 Areawide Water Quality Plan Amendment and Utility Plan approval on October 28, 2021. The Regulation No. 22 Site Application was approved on the basis that the application was in agreement with the 208 Areawide Water Quality Management Plan, and the New WWTF was identified within the Upper Thompson Sanitation District Utility Plan approved October 28, 2021. Approved Site Applications are available on the Association website here.
- 10. <u>DECISION ITEM</u>: Town of Wellington Utility Plan, 208 Plan Amendment, & Site Application. The Town of Wellington recently completed a Utility Plan for consideration and approval. The Utility Plan documents the Town of Wellington's existing Wastewater Utility Service Area, treatment facility, and nonpoint source facilities, including plans to modify the 208 Wastewater Utility Service Area boundary and increase the capacity of the existing treatment facility due to growth. The Utility Plan and

208 Plan Amendment public notice period was August 5, 2021, to October 4, 2021, and posted on the Association website on August 5, 2021. The Utility Plan and associated documents may be viewed on the Association's website here. The Association received public comments from Boxelder Sanitation District regarding 208 Wastewater Utility Service Area (WUSA) boundary concerns. Those Public Comments may be viewed on the Association's website here. Subsequent meetings were held between the Town of Wellington, Boxelder Sanitation District, and the Association to resolve the 208 WUSA boundary issues. The Site Application has been completed and submitted for consideration and approval inconjunction with the Utility Plan and 208 AWQMP Amendment. The Site Application and Engineering Report may be viewed on the Association's website here.

11. **DECISION ITEM**: 2022 Executive Committee Nominations and offices.

The current Executive Committee officers have agreed to serve in 2022 as listed below:

Chair - Jason Graham Vice-Chair - Brian Zick Treasure - Robert Fleck at large - Jeremy Woolf at large - Todd Hepworth at large - Chris Bieker at large - Vacant

12. **DECISION ITEM**: 2022 Utility Plan Review Committee

The Association will be accepting nominations for the Utility Plan review committee. Currently, the Utility Plan review committee now includes:

Chair - Robert Fleck

- Jason Graham
- Carlos Medina
- Brian Zick
- Chris Manely
- Kelia Flores
- Matt Allen

13. OTHER BUSINESS:

a) Workgroup Updates; Can be accessed here: https://drive.google.com/drive/u/1/folders/1mAStJ7L24LgM3 Gu64zh4Q6FbxknNjrt

14. ADJOURN

NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

257 Johnstown Center Dr.; Unit 206

Johnstown, CO 80534

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|----|--|--------|---------------------|------------------|--|--|--|--|
| | Designated Management and Operation Agency Members | | | | | | | |
| | Ault | Voting | Grant Ruff | Dustin Preston | | | | |
| | Berthoud | Voting | Chris Kirk | Wayne Ramey | | | | |
| | Boxelder Sanitation District | Voting | Brian Zick | David Lewis | | | | |
| | Brighton | Voting | Kim Schoen | | | | | |
| 5 | Broomfield | Voting | Ken Rutt | Dennis Rodriguez | | | | |
| 6 | Eaton | Voting | Gary Carsten | Jeff Schreier | | | | |
| 7 | Erie | Voting | Jon Coyle | Todd Fessenden | | | | |
| 8 | Estes Park Sanitation District | Voting | James Duell | | | | | |
| 9 | Evans | Voting | Randy Ready | Todd Hepworth | | | | |
| 10 | Fox Acres | Voting | Richard Hopp | Ted Carter | | | | |
| 11 | Ft. Collins | Voting | Jason Graham | Bonnie Pierce | | | | |
| 12 | Ft. Lupton | Voting | Jon Mays | Chris Cross | | | | |
| 13 | Galeton Water & Sanitation District | Voting | William Warren | | | | | |
| 14 | Greeley | Voting | Jeremy Woolf | Adam Prior | | | | |
| 15 | Hudson | Voting | Guy Patterson | Hunter Fobare | | | | |
| 16 | Johnstown | Voting | Ellen Hilbig | Matt LeCerf | | | | |
| 17 | Kersey | Voting | Christian Morgan | | | | | |
| 18 | Larimer County | Voting | Chris Manley | Keila Flores | | | | |
| 19 | LaSalle | Voting | Barry Schaeffer | | | | | |
| 20 | Lochbuie | Voting | Steve Stamey | | | | | |
| 21 | Longmont | Voting | Kathryne Marko | Dale Rademacher | | | | |
| 22 | Loveland | Voting | Joe Creaghe | Brandon Cayou | | | | |
| 23 | Mead | Voting | Hellen Migchelbrink | Erika Rasmussen | | | | |
| 24 | Metro Water Recovery | Voting | Kim Cowan | Katie Koplitz | | | | |
| 25 | Milliken | Voting | Don Stonebrink | Brad Simons | | | | |
| 26 | Northglenn | Voting | Manuel Freye | Brain Malavsky | | | | |
| 27 | Pierce | Voting | Pat Larson | | | | | |
| 28 | Platteville | Voting | David Brand | | | | | |
| 29 | Severance | Voting | Nicholas Wharton | Mike Ketterling | | | | |
| 30 | South Ft. Collins San. Dist. | Voting | Chris Pletcher | Eric Bailey | | | | |
| 31 | St. Vrain San. District | Voting | Rob Fleck | Dave Cross | | | | |
| 32 | Timnath | Voting | Don Taranto | | | | | |
| 33 | Upper Thompson San. Dist. | Voting | Chris Bieker | Matt Allen | | | | |
| 34 | Weld County | Voting | Skip Holland | Katie Sall | | | | |
| 35 | Wellington | Voting | Bob Gowing | Mike Flores | | | | |
| 36 | Windsor | Voting | Dennis Markham | | | | | |
| | Associates and Industries | | | | | | | |
| 37 | NCWCD | Voting | Curtis Hartenstine | Ester Vincent | | | | |
| 38 | Carestream | Voting | John Dinges | | | | | |
| | 20 Dames autative Vetas / O Dames aut | | (050/) | | | | | |

38 Representative Votes / 9 Representatives required for Quorum (25%)

rev.7-14-2021

Attachment #2



NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

257 Johnstown Center Dr.; Unit 206

Johnstown, CO 80534

970-587-8872 - http://www.nfrwqpa.org

ASSOCIATION MEETING MINUTES

October 28, 2021; 2:00 PM

Remote Meeting

1. CALL MEETING TO ORDER.

Mr. Thomas called the meeting to order at 2:00 PM.

2. <u>DETERMINATION OF A OUORUM FROM MEMBERSHIP.</u>

Attendance:

NFRWQPA – Mr. Thomas, Manager

Executive Committee Officers –

Vice-Chair – Brian Zick – Boxelder S.D.

Officer – Chris Bieker – Upper Thomspon S.D.

Officer - Todd Hepworth - Evans

Executive Committee Officers Absent –

Chair – Jason Graham – Ft. Collins

Treasurer – Rob Fleck – St. Vrain S.D.

Officer – Jermy Woolf – Greeley

Officer - Vacant

Membership –

Brand Cayou - Loveland

Dave Cross – St. Vrain S.D.

Dennis Markham – Windsor

- Mr. Thomas announced a quorum.

Desirray Bonsall - Loveland

Dustin Preston – Ault

John Dinges - Carestream

John Gage – Longmont

Lauren Light - WCDPHE

Mary Paterniti – Longmont

Matt Allen – Upper Thomspon S.D.

Manuel Freyre - Northglenn

Suzanne Jurgens – Upper Thomspon S.D.

Public -

Steve Ravel – Merrick

Andrew Stewart – Merrick

3. APPROVAL OF AGENDA.

Mr. Bieker made a motion to approve the agenda, seconded by Mr. Hepworth - Motion carried unanimously.

4. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.

Membership did not disclose any potential conflicts of interest.

5. PUBLIC COMMENTS.

No members of the public stated any public comments.

6. APPROVAL OF PAST MINUTES.

Mr. Zick moved to approve the meeting minutes from September 23, 2021, seconded by Mr. Bieker. – Motion carried unanimously.

7. FINANCIAL REPORTS.

Mr. Bieker moved to approve the September 2021 financial statement, seconded by Mr. Hepworth. – Motion carried unanimously.

8. DISCUSSION ITEM: Stream Segment Reclassification.

Mr. John Gage and Ms. Mary Paterniti discussed with membership the stream segment reclassification to water supply use for which the City of Longmont WWTF discharges. The recent change could affect additional permit parameters such as Nitrate, including other dischargers on the segment such as St. Vrain Sanitation District. Mr. Andrew Stewart stated the Towns of Vail and Avon went through a similar situation and could reach out to them for assistance if requested. From the Colorado Wastewater Utility Council meeting, Ms. Julie Tinetti with the Centennial Sanitation District went through a segment reclassification with the Division eventually reverting the decision.

9. **DECISION ITEM**: Code of Ethics and Values.

Mr. Thomas presented to membership the proposed Code of Ethics and Values to be adopted in the next 208 Areawide Water Quality Management Plan update (2022) and posted online. Mr. Bieker moved to approve the Code of Ethics and Values as presented, seconded by Mr. Zick. – Motion carried unanimously.

10. **DECISION ITEM**: Designated Management and Operating Agencies Responsibilities.

Mr. Thomas presented to membership the proposed Designated Management and Operating Agencies Responsibilities to be adopted in the next 208 Areawide Water Quality Management Plan update (2022) and posted online. Mr. Cross asked that the acronyms be defined for clarity if the document was to stand alone outside of the 208 Areawide Water Quality Management Plan. Mr. Hepworth moved to approve the Designated Management and Operating Agencies Responsibilities defining the acronyms, seconded by Mr. Bieker. – Motion carried unanimously.

11. <u>DECISION ITEM</u>: Upper Thompson Sanitation District Utility Plan Amendment & 208 Plan Amendment.

Mr. Chris Bieker with Upper Thompson Sanitation District and Mr. Steve Ravel with Merrick presented the Upper Thompson Sanitation District Utility Plan Amendment and 208 Plan Amendment. The amendment incorporates a copy of the preliminary effluent limits (PELs) for the new wastewater treatment facility. In addition to selecting a final treatment alternative for the new wastewater facility to achieve water quality-based limits within the PELs. The 208 Plan Amendment public notice period regarding the intent to build a new treatment facility was August 12, 2021, to October 11, 2021, and posted on the Association website on August 12, 2021. The Association received no public comments. Mr. Zick moved to approve the Upper Thompson Sanitation District Utility Plan Amendment and 208 Plan Amendment, seconded by Mr. Hepworth. – Motion carried unanimously.

12. OTHER BUSINESS:

a) Workgroup Updates; Can be accessed here: https://drive.google.com/drive/u/1/folders/1mAStJ7L24LgM3 Gu64zh4Q6FbxknNjrt

13. ADJOURN.

Attachment #3

North Front Range Water Quality Planning Association Statements of Revenue and Expenses - Budget vs. Actual - Cash Basis As of October 31, 2021 and September 30, 2021

Oct 31, 21 Sept 30, 21 \$ Change **ASSETS Current Assets** Checking/Savings 1100 · Checking NFRWQPA 9,240.13 10,623.80 -1,383.67 1250 · Colorado Trust NFRWQPA 575,490.69 585,482.49 -9,991.80 **Total Checking/Savings** 584,730.82 596,106.29 -11,375.47 **Other Current Assets** 1500 · Security Deposit 1,353.00 1,353.00 0.00 **Total Other Current Assets** 1,353.00 1,353.00 0.00 **Total Current Assets** 586,083.82 597,459.29 -11,375.47 **TOTAL ASSETS** 586,083.82 597,459.29 -11,375.47 **LIABILITIES & EQUITY** Liabilities **Current Liabilities Credit Cards** 2050 · Mark's CC x7640 145.32 119.88 25.44 **Total Credit Cards** 145.32 119.88 25.44 **Other Current Liabilities** 2300 · Pension Payable 325.00 325.00 0.00 24000 · Payroll Liabilities 0.00 2406 · Accrued Vacation Payable 1,592.31 1,592.31

1,865.20

3,457.51

3,782.51

3,927.83

3,927.83

572,240.82

51,739.87

-41,824.70

582,155.99

586,083.82

1,865.21

3,457.52

3,782.52

3,902.40

3,902.40

572,240.82

51,739.87

-30,423.80

593,556.89

597,459.29

-0.01

-0.01

-0.01

25.43

25.43

0.00

0.00

-11,400.90

-11,400.90

-11,375.47

2407 · PERA

Total Other Current Liabilities

2810 · Assets Beginning of Year

32000 · Retained Earnings

Total Current Liabilities

Total Liabilities

Net Income

TOTAL LIABILITIES & EQUITY

Total Equity

Equity

Total 24000 · Payroll Liabilities

| No assurance is provided on these financial statements. | | | | |
|--|--|--|--|--|
| The financial statements do not include a statement of cash flows. | | | | |
| Substantially all disclosures required by GAAP omitted. | | | | |

North Front Range Water Quality Planning Association Statements of Revenue and Expenses - Budget vs. Actual - Cash Basis For the One-Month and Ten Month Periods Ended October 31, 2021

| | October 21 | Jan-Oct 21 | Budget | % of Budget |
|----------------------------------|-------------|-------------|--------------|-------------|
| Revenues | | | | |
| 9010 · Membership Dues | - | 87,926.62 | 90,484.00 | 97.17 |
| 9020 · Interest Income | 8.20 | 252.78 | 6,000.00 | 4.21 |
| 9030 · CDPH & E | - | - | 10,800.00 | - |
| 9990 · Miscellaneous | | 40.00 | | 100.00 |
| Total Revenues | 8.20 | 88,219.40 | 107,284.00 | 82.23 |
| Expenses | | | | |
| 3100 · Salary | 7,697.86 | 76,978.60 | 92,374.26 | 83.33 |
| 3103 · Vision Stipend | - | 100.00 | 100.00 | 100.00 |
| 3200 · Health Insurance | 338.72 | 3,387.20 | 4,500.00 | 75.27 |
| 3210 · Dental & Vision Insurance | 107.40 | 1,074.00 | 1,000.00 | 107.40 |
| 3220 · Life Insurance | 65.83 | 658.30 | 1,000.00 | 65.83 |
| 3400 · FICA/PERA Manager | 1,286.47 | 12,864.75 | 17,000.00 | 75.68 |
| 3600 · Workman's Compensation | | 13.00 | 425.00 | 3.06 |
| 5010 · Rent & Utilities | 1,326.00 | 13,182.00 | 16,000.00 | 82.39 |
| 5100 · Telephone Cellular | 75.00 | 750.00 | 900.00 | 83.33 |
| 5120 · Interest | - | - | 10.00 | - |
| 5130 · Internet Service | 149.00 | 1,395.59 | 2,000.00 | 69.78 |
| 5140 · IT Support | 100.00 | 2,636.88 | 3,000.00 | 87.90 |
| 5150 · Advertising | - | - | 500.00 | - |
| 5160 · Insurance | - | 506.00 | 450.00 | 112.44 |
| 5200 · Printing | - | - | - | - |
| 5250 · Legal Notices | - | - | - | - |
| 5300 · Office Supplies | 45.32 | 1,782.55 | 2,000.00 | 89.13 |
| 5350 · Postage | - | 58.55 | 150.00 | 39.03 |
| 5400 · Dues & Subscriptions | - | 6,767.39 | 7,500.00 | 90.23 |
| 5425 · Intergovernmental Assist | - | - | 10,000.00 | - |
| 5450 · Training | - | - | 500.00 | - |
| 5500 · Mileage Reimbursement | - | - | 2,000.00 | - |
| 5510 · Meals & Lodging | - | 29.97 | 2,500.00 | 1.20 |
| 5520 · Transportation | - | - | 500.00 | - |
| 5550 · Conferences | - | - | 2,000.00 | - |
| 5600 · Accounting | 217.50 | 2,063.75 | 4,500.00 | 45.86 |
| 5650 · Auditing | - | - | 6,500.00 | - |
| 5700 · Legal | - | 2,844.92 | 10,000.00 | 28.45 |
| 5750 · Bank Charges | - | - | 50.00 | - |
| 5800 · Capital Recovery | - | - | 750.00 | - |
| 5850 · Capital Expenditures | - | - | 4,500.00 | - |
| 5900 · Contingency Website | - | - | - | - |
| 6010 · Contract Services/GIS | - | - | 5,000.00 | - |
| 6011 · Contract Services Office | - | - | - | - |
| 6020 · Contract Supplies State | - | - | - | - |
| 6025 · Operations Contingency w/ | - | 2,950.65 | 15,000.00 | 19.67 |
| 7000 · Miscellaneous Expense | | | 100.00 | - |
| Total Expenses | 11,409.10 | 130,044.10 | 212,809.26 | 61.11 |
| Revenues and Expenses | (11,400.90) | (41,824.70) | (105,525.26) | 39.63 |