NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION
257 Johnstown Center Dr.; Unit 206
Johnstown, CO 80534
970-587-8872 - http://www.nfrwqpa.org

## EXECUTIVE COMMITTEE AGENDA

## June 11, 2020 1:00 PM

## Remote Meeting Only

| Join Microsoft Teams Meeting |
| :--- |
| $+1720-739-6745$ United States, Denver (Toll) |
| Conference ID: 937232 194\# |
| Local numbers $\mid$ Learn more about Teams $\mid$ Meeting options |

Select the Join Microsoft Teams Meeting link above, in your calendar, or in your meeting invite to be taken to a page where you can choose to either join on the web or download the desktop app, note you don't have to download the app, again you can join via the web. Then Select join Meeting. If you already have the Teams app, the meeting will open within Teams automatically.

Notice is given to the members of the North Front Range Water Quality Planning Association (NFRWQPA) and the general public the Association will hold its Executive Committee meeting, which is open to the public, at the date posted above at the NFRWQPA office located at 257 Johnstown Center Dr., Unit 207 Johnstown, CO 80534.

## 1. CALL MEETING TO ORDER.

2. DETERMINATION OF A QUORUM.

Chris Bieker-Chair, Thomas Acampora-Vice Chair, Rob Fleck-Treasure, Dennis Schump, Jason Graham, David Brand, \& Michael Carrano.

## 3. APPROVAL OF AGENDA.

4. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.
5. PUBLIC COMMENTS.
6. APPROVAL OF PAST MINUTES. - Attachment \#1 (page 3-6).

For review and consideration are the April 6th, 2020, Executive Committee meeting minutes.
7. ACCOUNTS RECEIVABLES AND PAYABLES REVIEW. - Attachment \#2 (page 7-9). For review and consideration are the accounts receivables and payables for March and April 2020.
8. DECISION ITEM. 2021 Association Budget and Dues Contribution Levels.

Each year before July $1^{\text {st }}$, the Executive Committee shall submit to the Association, and the Association shall adopt a preliminary budget required for the operation of the Association during the ensuing calendar year, which shall also be the fiscal year. Budgets of members are impacted due to the COVID-19 pandemic for many years to come; thus, the Committee shall determine a viable dues option for 2021. The Association currently has 32 members with 25 members having voting privileges. Dues options include:

1. Option A - Approve the current dues structure and contributions.
2. Option B - Modify the dues structure reducing the contributions.
3. Option C-Propose a new dues tiers structure.
4. Option D - Propose a new hybrid dues structure, reducing dues and charging for reviews.
a. Attachment A - Association Budget Guidelines
b. Attachment B - Proposed 2021 Budget
c. Attachment C - Membership Dues Options
d. Attachment D - Hybrid dues structure, reducing dues and charging for reviews.
e. Attachment E-Dues and Budget Projections

## 9. OTHER BUSINESS.

10. ADJOURN.

NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION
257 Johnstown Center Dr.; Unit 206
Johnstown, CO 80534
970-587-8872 - http://www.nfrwqpa.org

## EXECUTIVE COMMITTEE MINUTES

Where:<br>NFRWQPA-Office<br>257 Johnstown Center Dr.; Unit 207<br>Johnstown, CO 80534

When:<br>Thursday<br>April 6, 2020<br>1:00 PM

## 1. CALL MEETING TO ORDER.

Mr. Bieker called the meeting to order at 1:00 PM by Mr. Bieker.

## 2. DETERMINATION OF A QUORUM.

Chris Bieker-Chair, Thomas Acampora-Vice Chair, Rob Fleck-Treasure, Jason Graham, David Brand, \& Michael Carrano was in attendance. Quorum was announced.

## 3. APPROVAL OF AGENDA.

Mr. Acampora moved to approve the agenda seconded by Mr. Fleck. - motion carried unanimously.
4. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.

No conflicts of interest were disclosed during the meeting.
5. PUBLIC COMMENTS.

No members of the public were present, and there were no public comments.

## 6. APPROVAL OF PAST MINUTES.

Meeting minutes from December 12, 2019, were presented for review and consideration. Mr. Acampora moved to approve the minutes seconded by Mr. Bieker. - motion carried unanimously.

## 7. ACCOUNTS RECEIVABLES AND PAYABLES REVIEW.

This agenda item was not presented or reviewed as an oversight of the agenda.
8. DISCUSSION ITEM. Shaw \& Associates / Journey Payroll Services.

NFRWQPA Manager, Mr. Mark Thomas, informed the committee that the association accountants Shaw \& Associates have contracted Journey Payroll Services to now process payroll. With Executive Committee notification, association manager Mr. Thomas signed Power of Attorney forms giving Journey Payroll Services the needed authority to process payroll.
9. DISCUSSION ITEM. Hoshiko Groundwater Monitoring Well.

NFRWQPA Manager, Mr. Mark Thomas, discussed the recent events of Hoshiko Land, LLC, request to remove a groundwater monitoring well, which the association constructed. The association declined this request per the terms of the Agreement that Hoshiko Land, LLC, entered into with NFRWQPA in May 1992.
10. DISCUSSION ITEM. New Association Website.

NFRWQPA Manager, Mr. Mark Thomas, discussed the anticipated release of the new association website for April 21, 2020.
11. DISCUSSION ITEM. 2020 Association Audit

NFRWQPA Manager, Mr. Mark Thomas, informed the committee the association is required to conduct an audit bi-annually. Mr. Thomas expressed his concern about CPA Rose Melville's 2020 proposal for audit services ranging from $\$ 5,000$ to $\$ 5,350$ to complete the audit, compared to the 2018 audit invoiced at $\$ 2,800$ from Ms. Melville. Mr. Thomas informed the committee that the approved budget did not anticipate an increase in audit fees this
significant. The committee collectively agreed that this might be just average inflation concerning auditing services, and the association can move forward as needed.
12. DISCUSSION ITEM. Executive Committee Proxies Discussion.

NFRWQPA Manager, Mr. Mark Thomas, led a discussion about the definition and authority of proxies, especially in voting. A proxy is a person designated to represent an individual at a meeting or before a public body specifically for voting purposes. The committee agreed proxies for the Executive Committee can be among and within the committee, and a representative identified by another behalf. The proxy vote and the vote of the representative may differ.
13. DISCUSSION ITEM. eRAMS Project Update.

NFRWQPA Manager, Mr. Mark Thomas, updated the committee on the current eRAMS project being ahead of schedule and well under budget, listed below. The association may consider a no-cost extension of the contract with CSU and discuss other projects, listed below. The committee instructed Mr. Thomas to pursue the no-cost extension with the caveat that the association not commit to anything until the fourth quarter or even 2021, and possibly the project may still need to be voided due to COVID-19 impacts.

Current expenses total $\$ 28,633+\$ 36,045$ (projected) $=\$ 64,681$; Total project budget $=\$ 134,822.00$ leaving balance of $\$ 70,141$ less the indirect @ $37 \%$ ( $\$ 25,952$ ), leaving $\sim \$ 44,189$ total direct available after June.

## 2204300-NFRW1 Projections through June 2020

| Category | Amount |
| :--- | :--- |
| Personnel |  |
| Arabi, M., 0.5 mos | $\$ 11,600$ |
| $\quad$ fringe | $\$ 3,329$ |
| TBD, Programmer, 1.5 mos | $\$ 8,375$ |
| $\quad$ fringe | $\$ 2,404$ |
| Wible, T, 10\%/mo | $\$ 2,890$ |
| $\quad$ fringe | $\$ 829$ |
| Total Personnel | $\$ 29,427$ |
| Indirect Costs | $\$ 6,621$ |
| TOTAL Projection | $\$ \mathbf{3 6 , 0 4 8}$ |

Possible projects:

1. Construct a program to populate the Agency Data Inventory sheets through eRAMs so that the association manager doesn't have to request them from membership
2. Scan in all historical documentation to be available online on the association's new website, i.e., an electronic file room
3. Regional WUSA Collection System Map, Interceptors and Lift Stations
4. Drinking-Water District/Provider Overlay Map with WUSAs
5. Regional On-site Wastewater Treatment System (OWTS) Map
6. Review our current GIS Maps.
a. Is the duplication of data available on other sites beneficial?
i. Cost of updating \& maintaining the GIS sites?
ii. 303(d) listing?
iii. Monitoring Map?
b. What does membership need or use now either on our website or elsewhere?
i. Survey?
7. DISCUSSION ITEM. 2021 COVID-19 Association Dues affects.

NFRWQPA Manager, Mr. Mark Thomas, NFRWQPA Manager, Mr. Mark Thomas, presented revenue options in preparation for dues declining from COVID-19 in 2021. Including, should the association charge for Utility Plan or Site Application reviews for nonmembers. The committee's concern was whether or not the association would charge or would not charge for non-voting members since they do pay dues. Mr. Thomas also asked the committee if the association should consider another dues model. Mr. Thomas asked the committee to discuss options and prepare for a dues decrease because of COVID-19 fiscal impacts on members.
15. DISCUSSION ITEM. Financial Policy.

NFRWQPA Manager, Mr. Mark Thomas, informed the committee that COVID-19 response plans for creditors had included electronic payments only. The association's Financial Policy requires two signatures for checks over $\$ 2,500$. Invoices or other documents for creditors will now include two signatures as I won't be able to obtain two names on the physical check themselves.

## 16. OTHER BUSINESS.

## 17. ADJOURN.

Attachment 2

March 2020


## April 2020



NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION
257 Johnstown Center Dr.; Unit 206
Johnstown, CO 80534
970-587-8872 - http://www.nfrwqpa.org

## BUDGET GUIDELINES

The NFRWQPA is a voluntary membership association that provides water quality planning services for its members and the Larimer and Weld Counties area. The Association is the designated regional agency by the State of Colorado to perform 208 Water Quality Management Planning in the Larimer/Weld Region.

## Budget Principals

The Association operates on a calendar fiscal year basis. It is funded primarily through the annual dues paid by the members. An additional source of funds, coming as pass-through EPA dollars from the State, have amounted to ten to fifteen percent of the association revenues for the last several years.

The Executive Committee approves a preliminary budget for the next calendar year in about June of each year to be presented to the Association. That budget is then finalized in December and then approved by the full Board at the first meeting of the budget year. Members proposed dues are established at the preliminary budget state, and members are notified of that proposed dues in June so that they may include that amount in their budget process. Statements are mailed to all members in January for their dues for that current budget year.

The Executive Committee has adopted a policy of attempting to maintain a reserve fund balance of approximately onehalf of the annual budget amount. That reserve fund is meant for meeting obligations of the Association, such as personnel contract liabilities.

## DUES DETERMINATION

Each year the Executive Committee sets a minimum dues level for a member to receive a Board vote and also sets a per capita dues level. There are two basic types of dues-paying members of NFRWQPA. The first category includes the counties and municipalities who pay dues on a per capita basis relative to their size. The second category consists of those members who pay a flat dues amount because they are special districts or businesses with no population figure. Those members are small municipalities whose dues would be less than the minimum for a vote on the Board if they paid on a per capita basis. Small municipalities who per capita dues would be less than the minimum for a Board vote may pay the minimum flat dues amount for voting privileges or may pay on a per capita basis without a vote. Also, two or more small entities may combine their dues to equal the minimum for a board vote and thereby share a vote proportionately. As an example, the establishment of minimum flat due for businesses and special districts of $\$ 1,225$ and a per capita due of $\$ 0.1852$ would mean that a city of more than 6,615 population would pay at the per capita rate while a city or town below 6,615 population could pay the $\$ 1,225$ or combine with another entity to have total due of $\$ 1,225$ to qualify for voting privileges. Or the small municipality could pay just the per capita dues amount and not qualify for a vote. Examples of these dues categories are as follows:

| TYPE ENTITY | POPULATION | DUES @ \$0.15/CAP | FLAT DUES | VOTE |
| :---: | :---: | :---: | :---: | :---: |
| City or Town | 6,615 | \$1,225 | --------- | yes |
| Town | 2,000 | \$ 370 | -------- | no |
| Town | 2,000 | N/A | \$1,225 | yes |
| Special District | N/A | N/A | \$1,225 | yes |
| Business | N/A | N/A | \$1,225 | yes |
| Town or District | N/A | N/A | \$612 | $1 / 2$ |

Note: Current per capita dues are \$0.1852 (2012-2020)

## Revenues

As mentioned above, the primary source of revenue for the NFRWQPA is through annual membership dues. An additional source of funding over the past several years has been through EPA funds passed through by the State (604b Projects). Those funds have varied, but they have amounted to about $\$ 10,000$ to $\$ 11,500$ in the Association's total budget. These funds are project-specific and are therefore earmarked for those purposes. One other source of revenue has been through interest earned on the investment of reserve funds until they are needed.

Association Membership Dues
Interest Income
CDPH\&E - 604b Projects Reimbursement
Administrative Fee - BTWF: Annual fee of \$1,500 for MOU/JFA Administration
Miscellaneous

## Expenses

The expense side of the budget is separated into two categories; personnel expenses and operating expenses. Personnel expenses include the salary and benefits of the Manager and wages and FICA payments for a part-time secretary and any temporary help used. Operating expenses include rent, per diem, mileage, utilities, supplies, postage, insurance, accounting, training, capital expenses and any other office operating expenses. The Executive Committee has established a capital recovery fund into which is directed $\$ 750$ per year and out of which any major office capital purchases are made. Also, a contingency item of about $\$ 1,000$ has been provided historically to address unforeseen expenses

## BUDGET EXPENSE LINE ITEMS

Salary: Manager's Salary
Health Insurance Allowance Reimbursed to Manager-USED
Dental Insurance Allowance Reimbursed to Manager- NOT USED
Annual Vision Stipend for Annual Eye Care- NOT USED
Part Time Help - Generally Not Used
Health Insurance: Manager's health insurance premium (employee plus spouse), with a new provider and rate. Formal Plan - NOT USED

Dental \& Vision Insurance: Association's Manager's dental and vision insurance premium (employee plus spouse), with a new provider. - NOT USED

Life Insurance: Manager's life insurance premium - NOT USED
Retirement Contributions: Percent of Manager's salary contributed to retirement fund by NFR, currently at 5\%. NOT USED

Pension Administration -NOT USED
FICA/PERA: Manager's social security (OASDI) and Medicare payment.
FICA: Part time help OASDI and Medicare. - NOT USED
Long Term Disability: 60\% salary after 90 days unable to work. - NOT USED
Worker's Compensation
Colorado Unemployment Insurance: Currently Exempt from Payment - Forms are filed - NOT USED
Contingency Salary Currently - NOT USED
Business Expenses:


State Contract Supplies: Supply costs related to production of 604b Projects
Operations Contingency w/ Board Approval
Depreciation; Annual funding allowance of \$250.- No Longer needed
Miscellaneous Expenses

Waving the DUES for 2021??

1. How do we determine who votes per the Articles of Association?

If the Association Charges for services?
2. How do we determine who votes per the Articles of Association?

Can we waive the DUES per the Articles of Association?


## NOTES:

| $\mid 9010$ | Membership Dues |
| :---: | :--- |
| 5010 | Rent \& Utilities |
| 5140 | IT Support |
| 5425 | Intergovernmental Assistance |
| 5700 | Legal |
| 5800 | Capital Recovery |
| 6010 | Contract Services - State/GIS |
| 6030 | Operations Contingency w/Board Approval |

Minus Larimer County (\$12,686), \& Ft. Collins $(\$ 28,188)$
May-April 2020/2021 @ \$1,300.00; May-April-2021/2022 @\$1,326.00.
$\$ 5,000$ eRAMS annual fee in 2023/2024
Increased as last year membership was concerned this account was insufficient.
ncreased to $\$ 10,000$ for legal services and or general counsel services.
This was in our Policy but not in previous Budgets??
The CSU eRAMS should be paid for.
New accounting account added per direction of the board

Attachment C


Minimum dues required for voting membership now $=\$ 1,225$
Population to $=\$ 1,225 @ 0.1852=6,615$ people
Why is there a minimum for Voting Rights?
If you pay dues; you have voting rights?
Minimum
$\begin{array}{ll}612.55 & 0.093\end{array}$

6615

| NFRWQPA Hybrid Fee Schedule |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Membership Dues |  |  |  |  |  |
| Treatment Facility |  |  | Collection System only |  |  |
| Size (mgd) | Dues |  | Population | Dues |  |
| <1 | \$575 |  | 0-to-10,000 | \$575 |  |
| 1.0-to-9.99 | \$1,275 |  | 10,001-to-25,000 | \$1,275 |  |
| >10.0 | \$12,275 |  | >25,000 | \$12,275 |  |
| Counties |  |  | Associates |  |  |
| \$7,575 |  |  | \$1,225 |  |  |
| Review Fees (Nonmember) |  |  |  |  |  |
| Site Applications |  |  | Utility Plans |  |  |
|  | $\begin{gathered} \text { New } \\ (22.6) \end{gathered}$ | $\begin{gathered} \text { Expansion } \\ (22.7) \end{gathered}$ |  | New | Update |
| Wastewater treatment plants, less than 100,000 gallons per day: | \$3,115 | \$2,492 | Wastewater treatment plants, less than 100,000 gallons per day: | \$3,985 | \$3,180 |
| Wastewater treatment plants from 1,000,000 to 9,999,999: | \$6,231 | \$4,984 | Wastewater treatment plants from 1,000,000 to 9,999,999: | \$5,958 | \$4,750 |
| Wastewater treatment plants, 10,000,000 gallons per day or more: | \$12,461 | \$9,969 | Wastewater treatment plants, 10,000,000 gallons per day or more: | \$7,931 | \$6,361 |
| Lift Stations \& Interceptors (Eligible for Certification) (22.8): | \$779 |  | On-site wastewater treatment systems: | \$1,830 | \$1,207 |
| Lift Stations \& Interceptors (22.9): | \$1,246 |  | Other Updates: i.e. Population \& Loading projections | \$1,257 |  |
| Amendments to Existing Site Applications (22.10): | \$779 |  |  |  |  |
| Demonstration Projects (22.11): | \$779 |  |  |  |  |
| In-kind Replacement Projects (22.12): | \$779 |  |  |  |  |
| Areawide Water Quality Management Plan Amendment |  |  |  |  |  |
| New Management or Operation Agency: |  |  | \$2,992 |  |  |
| New Wastewater Treatment Plant: |  |  | \$1,992 |  |  |
| New Lift Station or Interceptor: |  |  | \$778 |  |  |
| Increase or Decrease in Treatment Plant Capacity: |  |  | \$389 |  |  |
| Wastewater Utility Service Area (WUSA) Amendment: |  |  | \$628 |  |  |
| Update Population and Loading Projections: |  |  | \$628 |  |  |

Attachment E


|  | 2018 | 2021 Reduced Dues |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2019 | 2020 | 2021 | 2022 |  | 2023 | 2024 | 2025 |
| Starting Assets | \$ 612,187.72 | \$ 648,123.58 | \$ 620,511.77 | \$ 576,855.16 | \$ 561,608.00 | \$ | 483,993.00 | \$ 406,378.00 | \$ 411,285.00 |
| Ending Assets | \$ 648,123.58 | \$ 620,511.77 | \$ 576,855.16 | \$ 561,608.00 | \$ 483,993.00 | \$ | 406,378.00 | \$ 411,285.00 | \$ 416,192.00 |
| Revenue | \$ 172,674.00 | \$ 174,257.00 | \$ 165,044.00 | \$ 82,522.00 | \$ 82,522.00 | \$ | 165,044.00 | \$ 165,044.00 | \$ 165,044.00 |
| Total Expenses | \$ 165,216.29 | \$ 234,656.02 | \$ 219,375.00 | \$ 160,137.00 | \$ 160,137.00 | \$ | 160,137.00 | \$ 160,137.00 | \$ 160,137.00 |
|  | 2026 | 2027 | 2028 | 2029 | 2030 |  | 2031 | 2032 | 2033 |
| Starting Assets | \$ 416,192.00 | \$ 421,099.00 | \$ 426,006.00 | \$ 430,913.00 | \$ 435,820.00 | \$ | 440,727.00 | \$ 445,634.00 | \$ 450,541.00 |
| Ending Assets | \$ 421,099.00 | \$ 426,006.00 | \$ 430,913.00 | \$ 435,820.00 | \$ 440,727.00 | \$ | 445,634.00 | \$ 450,541.00 | \$ 455,448.00 |
| Revenue | \$ 165,044.00 | \$ 165,044.00 | \$ 165,044.00 | \$ 165,044.00 | \$ 165,044.00 | \$ | 165,044.00 | \$ 165,044.00 | \$ 165,044.00 |
| Total Expenses | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ | 160,137.00 | \$ 160,137.00 | \$ 160,137.00 |


|  | 2018 | New Tiered Dues Rates |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2019 | 2020 | 2021 | 2022 | 2023 |  | 2024 | 2025 |
| Starting Assets <br> Ending Assets <br> Revenue <br> Total Expenses | \$ 612,187.72 | \$ 648,123.58 | \$ 620,511.77 | \$ 576,855.16 | \$ 561,608.00 | \$ | 520,371.00 | \$ 479,134.00 | \$ 437,897.00 |
|  | \$ 648,123.58 | \$ 620,511.77 | \$ 576,855.16 | \$ 561,608.00 | \$ 520,371.00 | \$ | 479,134.00 | \$ 437,897.00 | \$ 396,660.00 |
|  | \$ 172,674.00 | \$ 174,257.00 | \$ 165,044.00 | \$ 118,900.00 | \$ 118,900.00 | \$ | 118,900.00 | \$ 118,900.00 | \$ 118,900.00 |
|  | \$ 165,216.29 | \$ 234,656.02 | \$ 219,375.00 | \$ 160,137.00 | \$ 160,137.00 | \$ | 160,137.00 | \$ 160,137.00 | \$ 160,137.00 |
|  | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 |  | 2032 | 2033 |
| Starting Assets <br> Ending Assets <br> Revenue <br> Total Expenses | \$ 396,660.00 | \$ 355,423.00 | \$ 314,186.00 | \$ 272,949.00 | \$ 231,712.00 | \$ | 190,475.00 | \$ 149,238.00 | \$ 108,001.00 |
|  | \$ 355,423.00 | \$ 314,186.00 | \$ 272,949.00 | \$ 231,712.00 | \$ 190,475.00 | \$ | 149,238.00 | \$ 108,001.00 | \$ 66,764.00 |
|  | \$ 118,900.00 | \$ 118,900.00 | \$ 118,900.00 | \$ 118,900.00 | \$ 118,900.00 | \$ | 118,900.00 | \$ 118,900.00 | \$ 118,900.00 |
|  | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ | 160,137.00 | \$ 160,137.00 | \$ 160,137.00 |
|  |  | New Tiered Dues Rates + Review Fees |  |  |  |  |  |  |  |
| Starting Assets Ending Assets Revenue Total Expenses | 2018 | 201920 |  | 2021 | 2022 | 2023 |  | 2024 | 2025 |
|  | \$ 612,187.72 | \$ 648,123.58 | \$ 620,511.77 | \$ 576,855.16 | \$ 561,608.00 | \$ | 545,371.00 | \$ 529,134.00 | \$ 512,897.00 |
|  | \$ 648,123.58 | \$ 620,511.77 | \$ 576,855.16 | \$ 561,608.00 | \$ 545,371.00 | \$ | 529,134.00 | \$ 512,897.00 | \$ 496,660.00 |
|  | \$ 172,674.00 | \$ 174,257.00 | \$ 165,044.00 | \$ 143,900.00 | \$ 143,900.00 | \$ | 143,900.00 | \$ 143,900.00 | \$ 143,900.00 |
|  | \$ 165,216.29 | \$ 234,656.02 | \$ 219,375.00 | \$ 160,137.00 | \$ 160,137.00 | \$ | 160,137.00 | \$ 160,137.00 | \$ 160,137.00 |
|  | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 |  | 2032 | 2033 |
| Starting Assets | \$ 496,660.00 | \$ 480,423.00 | \$ 464,186.00 | \$ 447,949.00 | \$ 431,712.00 | \$ | 415,475.00 | \$ 399,238.00 | \$ 383,001.00 |
| Ending Assets | \$ 480,423.00 | \$ 464,186.00 | \$ 447,949.00 | \$ 431,712.00 | \$ 415,475.00 | \$ | 399,238.00 | \$ 383,001.00 | \$ 366,764.00 |
| Revenue | \$ 143,900.00 | \$ 143,900.00 | \$ 143,900.00 | \$ 143,900.00 | \$ 143,900.00 | \$ | 143,900.00 | \$ 143,900.00 | \$ 143,900.00 |
| Total Expenses | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ 160,137.00 | \$ | 160,137.00 | \$ 160,137.00 | \$ 160,137.00 |
|  | Dues Revenue of \$118,900 plus review fees of \$25,000 |  |  |  |  |  |  |  |  |

