

# NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION 257 Johnstown Center Dr.; Unit 206 Johnstown, CO 80534 970-587-8872 – http://www.nfrwqpa.org

#### ASSOCIATION MEETING AGENDA

January 27, 2022 @ 2:00 PM

**Remote Meeting Only** 

### Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

<u>+1 720-739-6745</u> United States, Denver Phone Conference ID: 998 959 026#

Notice is given to the North Front Range Water Quality Planning Association (NFRWQPA) members and the general public that the Association will hold its regular association meeting, which is open to the public.

- 1. CALL MEETING TO ORDER.
- 2. NOTICE TO MEMBERSHIP MEETING IS RECORDED.
- 3. **DETERMINATION OF A OUORUM FROM MEMBERSHIP.** Attachment #1 (page 3).
- 4. APPROVAL OF AGENDA.
- 5. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.
- 6. PUBLIC COMMENTS.
- 7. <u>APPROVAL OF PAST MINUTES.</u> Attachment #2 (page 4-7). For review and consideration is the December 9, 2021 meeting minutes.
- **8.** FINANCIAL REPORTS: Attachment #3 (page 8-12). For review and consideration is the November and December 2021 financial statement.
- 9. <u>DISCUSSION ITEM</u>: 208 Areawide Water Quality Management Plan Amendment Applications. The Association has implemented various 208 Areawide Water Quality Management Plan amendment applications. The 208 Areawide Water Quality Management Plan amendment applications are on the Association website here.
- 10. <u>DISCUSSION ITEM</u>: 2022 208 Areawide Water Quality Management Plan Data Call. The Association has begun updating its 208 Areawide Water Quality Management Plan and has requested designated management and operation agencies to update their <u>Agency Point Source Data Inventory</u> sheets. The Agency Point Source Data Inventory sheets provide general information about the agency, the most recent population and loading projections, and near-term wastewater collection and treatment construction needs. Please provide this information by March 31, 2022.

11. **PRESENTATION**: Community-enabled Lifecycle Analysis of Stormwater Infrastructure Costs. The Community-enabled Lifecycle Analysis of Stormwater Infrastructure Costs (CLASIC) tool is a screening tool utilizing a lifecycle cost framework to support stormwater infrastructure decisions on the extent and combinations of green, hybrid green-gray, and gray infrastructure practices. Users can create scenarios of stormwater control measures, including climate and land use projections to assess lifecycle costs, performance, and co-benefits associated with those scenarios. More information is available here: https://erams.com/catena/tools/urban-planning/clasic/

#### 12. OTHER BUSINESS:

a) Workgroup Updates; Can be accessed here: https://drive.google.com/drive/u/1/folders/1mAStJ7L24LgM3 Gu64zh4Q6FbxknNjrt

#### 13. ADJOURN

## NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION 257 Johnstown Center Dr.; Unit 206

38 Representative Votes / 9 Representatives required for Quorum (25%)

Johnstown, CO 80534 970.587.8872 - http://www.nfrwqpa.org

| 970.587.8872 - http://www.nfrwqpa.org  Designated Management and Operation Agency Members |                             |                     |                  |  |  |
|---|-----------------------------|---------------------|------------------|--|--|
| Designation Primary Contact Alternate Contact   |                             |                     |                  |  |  |
| 1 Ault  | Management/Operation Agency | Grant Ruff          | Dustin Preston   |  |  |
| 2 Berthoud  | Management/Operation Agency | Chris Kirk          | Wayne Ramey      |  |  |
| 3 Boxelder Sanitation District  | Management/Operation Agency | Brian Zick          | David Lewis      |  |  |
| 4 Brighton  | Management/Operation Agency | Kim Schoen          |                  |  |  |
| 5 Broomfield  | Management/Operation Agency | Ken Rutt            | Dennis Rodriguez |  |  |
| 6 Eaton   | Management/Operation Agency | Greg Brinck         | Wesley LaVanchy  |  |  |
| 7 Erie  | Management/Operation Agency | Jon Coyle           | Bruce Chameroy   |  |  |
| 8 Estes Park Sanitation District  | Operation Agency            | James Duell         |                  |  |  |
| 9 Evans   | Management/Operation Agency | Randy Ready         | Todd Hepworth    |  |  |
| 10 Fox Acres  | Private Agency              | Richard Hopp        | Ted Carter       |  |  |
| 11 Ft. Collins  | Management/Operation Agency | Jason Graham        | Bonnie Pierce    |  |  |
| 12 Ft. Lupton   | Management/Operation Agency | Jon Mays            | Chris Cross      |  |  |
| 13 Galeton Water & Sanitation District  | Operation Agency            | William Warren      |                  |  |  |
| 14 Greeley  | Management/Operation Agency | Jeremy Woolf        | Adam Prior       |  |  |
| 15 <b>Hudson</b>  | Management/Operation Agency | Guy Patterson       | Hunter Fobare    |  |  |
| 16 Johnstown  | Management/Operation Agency | Ellen Hilbig        | Matt LeCerf      |  |  |
| 17 <b>Kersey</b>  | Management/Operation Agency | Christian Morgan    |                  |  |  |
| 18 Larimer County   | Management Agency           | Chris Manley        | Keila Flores     |  |  |
| 19 LaSalle  | Management/Operation Agency | Barry Schaeffer     |                  |  |  |
| 20 Lochbuie   | Management/Operation Agency | Steve Stamey        |                  |  |  |
| 21 Longmont   | Management/Operation Agency | Kathryne Marko      | Dale Rademacher  |  |  |
| 22 Loveland   | Management/Operation Agency | Joe Creaghe         | Brandon Cayou    |  |  |
| 23 Mead   | Management/Operation Agency | Hellen Migchelbrink | Erika Rasmussen  |  |  |
| 24 Metro Water Recovery   | Operation Agency            | Kim Cowan           | Katie Koplitz    |  |  |
| 25 Milliken   | Management/Operation Agency | Don Stonebrink      | Brad Simons      |  |  |
| 26 Northglenn   | Management/Operation Agency | Manuel Freye        | Shelly Stanley   |  |  |
| 27 Pierce   | Management/Operation Agency | Pat Larson          |                  |  |  |
| 28 Platteville  | Management/Operation Agency | David Brand         |                  |  |  |
| 29 Severance  | Management/Operation Agency | Nicholas Wharton    | Mike Ketterling  |  |  |
| 30 South Ft. Collins San. Dist.   | Management/Operation Agency | Chris Pletcher      | Eric Bailey      |  |  |
| 31 St. Vrain San. District  | Management/Operation Agency | Rob Fleck           | Dave Cross       |  |  |
| 32 Timnath  | Management/Operation Agency | Don Taranto         |                  |  |  |
| 33 Upper Thompson San. Dist.  | Management/Operation Agency | Chris Bieker        | Matt Allen       |  |  |
| 34 Weld County  | Management Agency           | Skip Holland        | Katie Sall       |  |  |
| 35 Wellington   | Management/Operation Agency | Bob Gowing          | Mike Flores      |  |  |
| 36 Windsor  | Management/Operation Agency | Dennis Markham      |                  |  |  |
| L   | Associates and Indus        |                     | 5 · ) // ·       |  |  |
| 37 NCWCD  | Associate                   | Curtis Hartenstine  | Ester Vincent    |  |  |
| 38 Carestream   | Industry                    | John Dinges         |                  |  |  |

rev.1-4-2022

#### Attachment No. 2



#### NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

257 Johnstown Center Dr.; Unit 206

Johnstown, CO 80534

970-587-8872 - <a href="http://www.nfrwqpa.org">http://www.nfrwqpa.org</a>

#### **ASSOCIATION MEETING MINUTES**

December 9, 2021; 2:00 PM

**Remote Meeting** 

#### 1. CALL MEETING TO ORDER.

Mr. Thomas called the meeting to order at 2:03 PM.

#### 2. NOTICE TO MEMBERSHIP MEETING IS RECORDED.

Mr. Thomas notified the membership the meeting was recorded.

#### 3. DETERMINATION OF A OUORUM FROM MEMBERSHIP.

Attendance:

 $\label{eq:NFRWQPA-Mr.} \textbf{NFRWQPA-Mr.} \ \textbf{Thomas, Manager}$ 

**Executive Committee Officers –** 

Vice-Chair – Brian Zick – Boxelder S.D. Treasurer – Rob Fleck – St. Vrain S.D.

Officer – Chris Bieker – Upper Thompson S.D.

Officer – Jeremy Woolf – Greeley

Officer – Todd Hepworth – Evans

**Executive Committee Officers Absent –** 

Chair – Jason Graham – Ft. Collins

Officer – Vacant

Membership -

Cody Bird - Wellington

David Myer - Wellington

David Brand - Platteville

Dennis Markham - Windsor

Dustin Preston – Ault

Greg Brinck - Eaton

John Dinges - Carestream

Jon Coyle - Erie

Jon Mays – Fort Lupton

Katie Koplitz - Metro Water Recovery

Kimberly Cowan – Metro Water Recovery

Lauren Light - WCDPHE

Mary Paterniti – Longmont

Megan Smith - Wellington

Mike Flores - Wellington

Nathan Ewert - Wellington

Robby Porsch - Evans

Wesley LaVanchy - Eaton

Public -

Kile Snider - Jacobs

– Mr. Thomas announced a quorum.

#### 4. APPROVAL OF AGENDA.

Mr. Hepworth motioned to approve the agenda, seconded by Mr. Bieker - Motion carried unanimously.

#### 5. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.

Membership did not disclose any potential conflicts of interest.

#### 6. PUBLIC COMMENTS.

Mr. Brand discussed that Platteville's permit renewal will most likely include monitoring for Total Arsenic following a permit limit of 0.02 ug/L beginning in 2028.

#### 7. APPROVAL OF PAST MINUTES.

Mr. Zick moved to approve the meeting minutes from October 28, 2021, seconded by Mr. Bieker. – Motion carried unanimously.

#### 8. FINANCIAL REPORTS.

Mr. Woolf moved to approve the October 2021 financial statement, seconded by Mr. Hepworth. – Motion carried unanimously.

9. **DISCUSSION ITEM**: Upper Thompson Sanitation District Site Application – New WWTF. Association Manager Mark Thomas notified membership of the approval for the Upper Thompson Sanitation District Site Application on November 15, 2021. The approval agrees with the membership's approval of the 208 Areawide Water Quality Plan Amendment and Utility Plan approval on October 28, 2021. The Regulation No. 22 Site Application was approved because the application agreed with the 208 Areawide Water Quality Management Plan, and the New WWTF was identified within the Upper Thompson Sanitation District Utility Plan approved October 28, 2021.

10. **DECISION ITEM**: Town of Wellington Utility Plan, 208 Plan Amendment, & Site Application.

Mr. Kile Snider with Jacobs, and David Myer representing the Town of Wellington, presented the Town of Wellington Utility Plan, 208 Plan Amendment, & Site Application. The presentation may be viewed here on the Association's website. The Utility Plan documents the Town of Wellington's existing Wastewater Utility Service Area, treatment facility, and nonpoint source facilities, including plans to modify the 208 Wastewater Utility Service Area boundary and increase the capacity of the existing treatment facility due to growth. The Utility Plan and 208 Plan Amendment public notice period was August 5, 2021, to October 4, 2021, and posted on the Association website on August 5, 2021. Membership may view the Utility Plan and associated documents here on the Association's website. The Association received public comments from Boxelder Sanitation District regarding 208 Wastewater Utility Service Area (WUSA) boundary concerns, Public Comments may be viewed here on the Association's website. Subsequent meetings were held between the Town of Wellington, Boxelder Sanitation District, and the Association to resolve the 208 WUSA boundary issues. The Site Application has been completed and submitted for consideration and approval in conjunction with the Utility Plan and 208 AWQMP Amendment. The Site Application and Engineering Report may be viewed here on the Association's website. Mr. Brand moved to approve the Town of Wellington Utility Plan, 208 Plan Amendment, & Site Application, seconded by Mr. Bieker. – Motion carried unanimously.

11. **DECISION ITEM**: 2022 Executive Committee Nominations and offices.

The current Executive Committee officers have agreed to serve in 2022 as listed below:

Chair - Jason Graham Vice-Chair - Brian Zick Treasure - Robert Fleck at large - Jeremy Woolf at large - Todd Hepworth at large - Chris Bieker at large - Vacant

Mr. Brand moved to approve the 2022 Executive Committee Nominations and offices, seconded by Mr. Mays. – Motion carried unanimously.

#### 12. **DECISION ITEM**: 2022 Utility Plan Review Committee.

Mr. Hepworth moved to approve the 2022 Utility Plan Review Committee, seconded by Mr. Woolf. – Motion carried unanimously. Mr. Thomas stated that he would confirm with those committee members absent for approval and acceptance of the nomination.

Chair - Robert Fleck

- Jason Graham
- Carlos Medina
- Brian Zick
- Chris Manley
- Keila Flores
- Matt Allen

#### 13. <u>OTHER BUSINESS</u>:

- a) Workgroup Updates; Can be accessed here: https://drive.google.com/drive/u/1/folders/1mAStJ7L24LgM3 Gu64zh4Q6FbxknNjrt
- b) Ms. Koplitz with Metro Water Recovery notified membership that the PFAS in Biosolids workgroup would begin in January. Interested parties may get more information on the Colorado Water Quality Forum website.

#### 14. ADJOURN

#### Attachment No. 3

# North Front Range Water Quality Planning Association Statements of Revenue and Expenses - Budget vs. Actual - Cash Basis As of November 30, 2021 and October 31, 2021

|  | Nov 30, 21 | Oct 31, 21 | \$ Change  |
|--|------------|------------|------------|
| ASSETS                                 |            |            |            |
| Current Assets                         |            |            |            |
| Checking/Savings                       |            |            |            |
| 1100 · Checking NFRWQPA                | 7,976.93   | 9,240.13   | -1,263.20  |
| 1250 · Colorado Trust NFRWQPA          | 565,503.13 | 575,490.69 | -9,987.56  |
| Total Checking/Savings                 | 573,480.06 | 584,730.82 | -11,250.76 |
| Other Current Assets                   |            |            |            |
| 1500 · Security Deposit                | 1,353.00   | 1,353.00   | 0.00       |
| <b>Total Other Current Assets</b>      | 1,353.00   | 1,353.00   | 0.00       |
| Total Current Assets                   | 574,833.06 | 586,083.82 | -11,250.76 |
| TOTAL ASSETS                           | 574,833.06 | 586,083.82 | -11,250.76 |
| LIABILITIES & EQUITY                   |            |            |            |
| Liabilities                            |            |            |            |
| Current Liabilities                    |            |            |            |
| Credit Cards                           |            |            |            |
| 2050 · Mark's CC x7640                 | 145.32     | 145.32     | 0.00       |
| Total Credit Cards                     | 145.32     | 145.32     | 0.00       |
| Other Current Liabilities              |            |            |            |
| 2300 · Pension Payable                 | 325.00     | 325.00     | 0.00       |
| 24000 · Payroll Liabilities            |            |            |            |
| 2406 · Accrued Vacation Payable        | 1,592.31   | 1,592.31   | 0.00       |
| 2407 · PERA                            | 1,865.19   | 1,865.20   | -0.01      |
| Total 24000 · Payroll Liabilities      | 3,457.50   | 3,457.51   | -0.01      |
| <b>Total Other Current Liabilities</b> | 3,782.50   | 3,782.51   | -0.01      |
| Total Current Liabilities              | 3,927.82   | 3,927.83   | -0.01      |
| Total Liabilities                      | 3,927.82   | 3,927.83   | -0.01      |
| Equity                                 |            |            |            |
| 2810 · Assets Beginning of Year        | 572,240.82 | 572,240.82 | 0.00       |
| 32000 · Retained Earnings              | 51,739.87  | 51,739.87  | 0.00       |
| Net Income                             | -53,075.45 | -41,824.70 | -11,250.75 |
| Total Equity                           | 570,905.24 | 582,155.99 | -11,250.75 |
| TOTAL LIABILITIES & EQUITY             | 574,833.06 | 586,083.82 | -11,250.76 |

### North Front Range Water Quality Planning Association Statements of Revenue and Expenses - Budget vs. Actual - Cash Basis For the One-Month and Eleven Month Periods Ended November 30, 2021

|                                  | November 21 | Jan-Nov 21  | Budget       | % of Budget |
|----------------------------------|-------------|-------------|--------------|-------------|
| Revenues                         |             |             |              |             |
| 9010 · Membership Dues           | -           | 87,926.62   | 90,484.00    | 97.17       |
| 9020 · Interest Income           | 12.44       | 265.22      | 6,000.00     | 4.42        |
| 9030 · CDPH & E                  | -           | -           | 10,800.00    | -           |
| 9990 · Miscellaneous             | -           | 40.00       |              | 100.00      |
| Total Revenues                   | 12.44       | 88,231.84   | 107,284.00   | 82.24       |
| Expenses                         |             |             |              |             |
| 3100 · Salary                    | 7,697.86    | 84,676.46   | 92,374.26    | 91.67       |
| 3103 · Vision Stipend            | -           | 100.00      | 100.00       | 100.00      |
| 3200 · Health Insurance          | 338.72      | 3,725.92    | 4,500.00     | 82.80       |
| 3210 · Dental & Vision Insurance | 107.40      | 1,181.40    | 1,000.00     | 118.14      |
| 3220 · Life Insurance            | 65.83       | 724.13      | 1,000.00     | 72.41       |
| 3400 · FICA/PERA Manager         | 1,286.47    | 14,151.22   | 17,000.00    | 83.24       |
| 3600 · Workman's Compensation    |             | 13.00       | 425.00       | 3.06        |
| 5010 · Rent & Utilities          | 1,326.00    | 14,508.00   | 16,000.00    | 90.68       |
| 5100 · Telephone Cellular        | 75.00       | 825.00      | 900.00       | 91.67       |
| 5120 · Interest                  | -           | -           | 10.00        | -           |
| 5130 · Internet Service          | 148.41      | 1,544.00    | 2,000.00     | 77.20       |
| 5140 · IT Support                | -           | 2,636.88    | 3,000.00     | 87.90       |
| 5150 · Advertising               | -           | -           | 500.00       | -           |
| 5160 · Insurance                 | -           | 506.00      | 450.00       | 112.44      |
| 5200 · Printing                  | -           | -           | -            | -           |
| 5250 · Legal Notices             | -           | -           | -            | -           |
| 5300 · Office Supplies           | -           | 1,782.55    | 2,000.00     | 89.13       |
| 5350 · Postage                   | -           | 58.55       | 150.00       | 39.03       |
| 5400 · Dues & Subscriptions      | -           | 6,767.39    | 7,500.00     | 90.23       |
| 5425 · Intergovernmental Assist  | -           | -           | 10,000.00    | -           |
| 5450 · Training                  | -           | -           | 500.00       | -           |
| 5500 · Mileage Reimbursement     | -           | -           | 2,000.00     | -           |
| 5510 · Meals & Lodging           | -           | 29.97       | 2,500.00     | 1.20        |
| 5520 · Transportation            | -           | -           | 500.00       | -           |
| 5550 · Conferences               | -           | -           | 2,000.00     | -           |
| 5600 · Accounting                | 217.50      | 2,281.25    | 4,500.00     | 50.69       |
| 5650 · Auditing                  | -           | -           | 6,500.00     | -           |
| 5700 · Legal                     | -           | 2,844.92    | 10,000.00    | 28.45       |
| 5750 · Bank Charges              | -           | -           | 50.00        | -           |
| 5800 · Capital Recovery          | -           | -           | 750.00       | -           |
| 5850 · Capital Expenditures      | -           | -           | 4,500.00     | -           |
| 5900 · Contingency Website       | -           | -           | -            | -           |
| 6010 · Contract Services/GIS     | -           | -           | 5,000.00     | -           |
| 6011 · Contract Services Office  | -           | -           | -            | -           |
| 6020 · Contract Supplies State   | -           | -           | -            | -           |
| 6025 · Operations Contingency w/ | -           | 2,950.65    | 15,000.00    | 19.67       |
| 7000 · Miscellaneous Expense     |             |             | 100.00       |             |
| Total Expenses                   | 11,263.19   | 141,307.29  | 212,809.26   | 66.40       |
| Revenues and Expenses            | (11,250.75) | (53,075.45) | (105,525.26) | 50.30       |

# North Front Range Water Quality Planning Association Statements of Revenue and Expenses - Budget vs. Actual - Cash Basis As of December 31, 2021 and November 30, 2021

|  | Dec 31, 21 | Nov 30, 21 | \$ Change  |
|--|------------|------------|------------|
| ASSETS                                 |            |            |            |
| Current Assets                         |            |            |            |
| Checking/Savings                       |            |            |            |
| 1100 · Checking NFRWQPA                | 6,169.73   | 7,976.93   | -1,807.20  |
| 1250 · Colorado Trust NFRWQPA          | 555,525.82 | 565,503.13 | -9,977.31  |
| Total Checking/Savings                 | 561,695.55 | 573,480.06 | -11,784.51 |
| Other Current Assets                   |            |            |            |
| 1500 · Security Deposit                | 1,353.00   | 1,353.00   | 0.00       |
| Total Other Current Assets             | 1,353.00   | 1,353.00   | 0.00       |
| Total Current Assets                   | 563,048.55 | 574,833.06 | -11,784.51 |
| TOTAL ASSETS                           | 563,048.55 | 574,833.06 | -11,784.51 |
| LIABILITIES & EQUITY                   |            | _          |            |
| Liabilities                            |            |            |            |
| Current Liabilities                    |            |            |            |
| Accounts Payable                       |            |            |            |
| 2000 · Accounts Payable                | 442.50     | 0.00       | 442.50     |
| Total Accounts Payable                 | 442.50     | 0.00       | 442.50     |
| Credit Cards                           |            |            |            |
| 2050 · Mark's CC x7640                 | -36.75     | 145.32     | -182.07    |
| Total Credit Cards                     | -36.75     | 145.32     | -182.07    |
| Other Current Liabilities              |            |            |            |
| 2300 · Pension Payable                 | 325.00     | 325.00     | 0.00       |
| 24000 · Payroll Liabilities            |            |            |            |
| 2406 · Accrued Vacation Payable        | 1,592.31   | 1,592.31   | 0.00       |
| 2407 · PERA                            | 1,865.18   | 1,865.19   | -0.01      |
| Total 24000 · Payroll Liabilities      | 3,457.49   | 3,457.50   | -0.01      |
| <b>Total Other Current Liabilities</b> | 3,782.49   | 3,782.50   | -0.01      |
| Total Current Liabilities              | 4,188.24   | 3,927.82   | 260.42     |
| Total Liabilities                      | 4,188.24   | 3,927.82   | 260.42     |
| Equity                                 |            |            |            |
| 2810 · Assets Beginning of Year        | 572,240.82 | 572,240.82 | 0.00       |
| 32000 · Retained Earnings              | 51,739.87  | 51,739.87  | 0.00       |
| Net Income                             | -65,120.38 | -53,075.45 | -12,044.93 |
| Total Equity                           | 558,860.31 | 570,905.24 | -12,044.93 |
| TOTAL LIABILITIES & EQUITY             | 563,048.55 | 574,833.06 | -11,784.51 |

### North Front Range Water Quality Planning Association Statements of Revenue and Expenses - Budget vs. Actual - Cash Basis For the One-Month and Twelve Month Periods Ended December 31, 2021

|                                  | December 21 | Jan-Dec 21 | Budget     | % of Budget |
|----------------------------------|-------------|------------|------------|-------------|
| Revenues                         |             |            |            |             |
| 9010 · Membership Dues           | -           | 87,926.62  | 90,484.00  | 97.17       |
| 9020 · Interest Income           | 22.69       | 287.91     | 6,000.00   | 4.80        |
| 9030 · CDPH & E                  | -           | -          | 10,800.00  | -           |
| 9990 · Miscellaneous             |             | 40.00      |            | 100.00      |
| Total Revenues                   | 22.69       | 88,254.53  | 107,284.00 | 82.26       |
| Expenses                         |             |            |            |             |
| 3100 · Salary                    | 7,697.86    | 92,374.32  | 92,374.26  | 100.00      |
| 3103 · Vision Stipend            | -           | 100.00     | 100.00     | 100.00      |
| 3200 · Health Insurance          | 338.72      | 4,064.64   | 4,500.00   | 90.33       |
| 3210 · Dental & Vision Insurance | 107.40      | 1,288.80   | 1,000.00   | 128.88      |
| 3220 · Life Insurance            | 65.83       | 789.96     | 1,000.00   | 79.00       |
| 3400 · FICA/PERA Manager         | 1,286.47    | 15,437.69  | 17,000.00  | 90.81       |
| 3600 · Workman's Compensation    | 279.00      | 292.00     | 425.00     | 68.71       |
| 5010 · Rent & Utilities          | 1,326.00    | 15,834.00  | 16,000.00  | 98.96       |
| 5100 · Telephone Cellular        | 75.00       | 900.00     | 900.00     | 100.00      |
| 5120 · Interest                  | -           | -          | 10.00      | -           |
| 5130 · Internet Service          | 148.41      | 1,692.41   | 2,000.00   | 84.62       |
| 5140 · IT Support                | -           | 2,636.88   | 3,000.00   | 87.90       |
| 5150 · Advertising               | -           | -          | 500.00     | -           |
| 5160 · Insurance                 | -           | 506.00     | 450.00     | 112.44      |
| 5200 · Printing                  | -           | -          | -          | -           |
| 5250 · Legal Notices             | -           | -          | -          | -           |
| 5300 · Office Supplies           | 40.43       | 1,822.98   | 2,000.00   | 91.15       |
| 5350 · Postage                   | -           | 58.55      | 150.00     | 39.03       |
| 5400 · Dues & Subscriptions      | -           | 6,767.39   | 7,500.00   | 90.23       |
| 5425 · Intergovernmental Assist  | -           | -          | 10,000.00  | -           |
| 5450 · Training                  | -           | -          | 500.00     | -           |
| 5500 · Mileage Reimbursement     | -           | -          | 2,000.00   | -           |
| 5510 · Meals & Lodging           | -           | 29.97      | 2,500.00   | 1.20        |
| 5520 · Transportation            | -           | -          | 500.00     | -           |
| 5550 · Conferences               | -           | -          | 2,000.00   | -           |
| 5600 · Accounting                | 260.00      | 2,541.25   | 4,500.00   | 56.47       |
| 5650 · Auditing                  | -           | -          | 6,500.00   | -           |
| 5700 · Legal                     | -           | 2,844.92   | 10,000.00  | 28.45       |
| 5750 · Bank Charges              | -           | -          | 50.00      | -           |
| 5800 · Capital Recovery          | -           | -          | 750.00     | -           |
| 5850 · Capital Expenditures      | -           | -          | 4,500.00   | -           |
| 5900 · Contingency Website       | -           | -          | -          | -           |
| 6010 · Contract Services/GIS     | 442.50      | 442.50     | 5,000.00   | 8.85        |
| 6011 · Contract Services Office  | -           | -          | -          | -           |
| 6020 · Contract Supplies State   | -           | -          | -          | -           |
| 6025 · Operations Contingency w/ | -           | 2,950.65   | 15,000.00  | 19.67       |
| 7000 · Miscellaneous Expense     | <u> </u>    |            | 100.00     |             |
| Tatal Famous                     | 12,067.62   | 153,374.91 | 212,809.26 | 72.07       |
| Total Expenses                   | 12,007.02   | 100,07 4.0 | 212,003.20 | 12.01       |